



**President** Peter Lloyd 6922 6434

**Captain** Wendy Lloyd 6922 6434

**Treasurer** Ruth Wilson 6933 1704

**Secretary** Jim Nicholls 04117 14117

**October 2013 Newsletter No.195**

**CLUB PRESENTATION EVENING**

Will be held on Sunday 8th December. It will be of similar format to last year. Mark your diary and stay tuned for further details.

**YOUNG FRIENDSHIP DAY** Wagga hosted the friendship day on Wednesday 18th September.

Thanks to Wendy, Jill and Anne for organising the day. Once again Young were the victors.

**WELCOME TO:** new members David Willscher and Craig Wealands and great to see Will Antill back.

**SUMMER PLAYING TIMES** current starting times are;

**Association** – 9.00am Mondays & Saturdays **Golf Croquet** – 9.30 am Wednesday & Fridays

**CLEANING ROSTER:** Merran Craft (6971 3302) & Len McCallum (6922 5063)  
Wendy Halford is currently reviewing the cleaning roster for the year ahead. Please co-operate with her in this task and help make your contribution to the club.

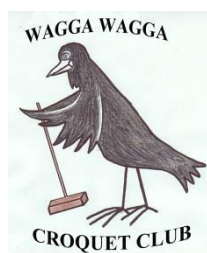
**NEXT COMMITTEE MEETING** Saturday, 2<sup>nd</sup> November 2013 at 11.45am at the clubhouse.



**BESS WEBSTER AWARD** Please give some thought as to your vote for the Bess Webster Award for 2013.

The criteria for the award is that it is awarded to any financial member or life member who has given outstanding service and contribution to the club throughout the year.

- Members of the Committee are eligible on the proviso that the 'outstanding service and contribution' is over and above their current responsibilities.
- Every member of the club may vote for any member of the Club using the official voting paper at the bottom of this newsletter.
- Voting papers are to be placed in the red ballot box provided in the Clubhouse or posted to the Secretary for inclusion in the ballot box by the 31st October, 2013
- Votes will be counted by the President and a previous winner.
- The winner will be the person with the highest number of votes.
- In the case of a tie, the President, Treasurer and Captain will select the winner (Vice Presidents will replace any of these who are involved in the tie)



**BESS WEBSTER AWARD 2013**

**To be placed in the Red Ballot Box by 31<sup>st</sup> October 2013**

I WISH TO VOTE FOR \_\_\_\_\_

REASON (OPTIONAL) \_\_\_\_\_